GRANT DEED

LOMA LINDA UNIVERSITY
Grantor
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows:
All that portion of Lots 4, 6, 8, and TT of Block 57, as shown by map of La Sierra Heights Tract No. 2, on file in Book 7, Page 66 of Maps, records of said County, described as follows: Commencing at the most northerly corner of Parcel 1, as shown by Record of Survey on file in Book 27, Page 21 of Records of Survey of said County;
Thence South 60° 37' 00" West, along the northwesterly line of said Parcel 1, a distance of 513.04 feet to the TRUE POINT OF BEGINNING of
the parcel of land to be described; Thence southerly on a tangent curve, concave to the east, having a radius of 20.00 feet, through an angle of 93° 48' 00", an arc length of 32.74 feet to a point which is 44.00 feet northeasterly, as measured at right angles, from the centerline of Golden Avenue (formerly Rindge Road, vacated), as shown on said Record of Survey;
Thence South 33° 11' 00" East, along a line parallel with and 44.00 feet northeasterly, as measured at right angles, from said centerline, a distance of 796.36 feet to the Southeasterly line of said Parcel

Thence South 56° 49' 00" West, along the southeasterly line of said Parcel 1 and along the southwesterly prolongation of said southeasterly line, a distance of 44.00 feet to said centerline;

Thence North 33° 11' 00" West, along said centerline, a distance of

760.65 feet;

Thence North 61° 07' 56" West, a distance of 70.41 feet to the south-easterly line of Pierce Street, as shown on said Record of Survey;

Thence North 60° 37' 00" East, a distance of 98.54 feet to the POINT

OF BEGINNING.

DESCRIPTION APPROVAL

by Canada Control Contro

				LOMA LINDA UNIVERSITY
Dated Occi.	n 16	1968	BY	PLloone, Vice-Pres.
J			ВУ	Fut St Dickmen Secretary
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CL 304-418 (6/66)

6-34 HB

6491

CITY OF RIVERSIDE, CALIFORNIA 691

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

Scale 1"-100 Date May 1968 Subject loning Case R-36-678 J. F. DAVIDSON ASSOCIATES Civil Engineers

Microfilm recording from 4.1-65. Book and page from by account number RECEIVED FOR RECORD
JUN 25 1968

At Request of Meles and At Request of At Recorded Parties Feered of Filtrering of Filtrering of Filtrering County, California

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